

# The Deland School of THE BIBLE

## STATEMENT OF DOCTRINAL BELIEFS

We believe in the absolute authority of the Holy Scriptures. We believe the original manuscripts were given by inspiration of God and were without error. We believe the God who gave His word to man has taken upon Himself the responsibility for its preservation (Psalms 12:6-7). We believe the incorruptible word of God which cannot pass away is available to the English speaking world in the Authorized (King James) Version. This Bible is our final authority in all matters.

We believe in one God eternally existent as the Father, the Word, and the Holy Ghost.

We believe God to be the creator and sustainer of all things, visible and invisible. We believe the universe and all that is therein to be held together by the word of His power.

We believe the Lord Jesus Christ to be God manifest in the flesh, virgin born, without sin, crucified, risen and coming again to receive His church, then returning to establish His kingdom.

We believe salvation is available to all men by grace through faith in the finished work of the Lord Jesus Christ, apart from human works or merit of any kind.

We believe the saved child of God is eternally secure in the Lord Jesus Christ, and is sealed, taught and comforted by the Holy Spirit until the day of redemption.

We believe salvation makes one a member of the body of Christ and the members of this body should gather together in a local church where they may minister one to another.

We believe it is the responsibility of every believer to proclaim the saving gospel to all men by personal testimony and by giving of their means to finance the missionary efforts of the church.

We believe all men rejecting the Lord Jesus Christ will spend eternity in the conscious torment of a literal lake of fire, while those receiving the Lord Jesus Christ will spend eternity in the glorious presence of God.

We believe all saved men should be separate from the outward and inner ways of this world, being holy in mind and in body. We believe, however, that righteousness does not come by keeping of laws and commandments but by an inner change of heart. We therefore place emphasis on the inner condition, trusting the outward appearance to follow accordingly.

We believe that water baptism is a public testimony made by the saved Christian and plays no part in salvation or making one a member of the church.

We believe that any attempt by the state to interfere with the working of the church or by the church to interfere with the working of the state is a violation of God's purpose for both.

We believe in the priesthood of all believers and decry any fashion of exalting one member of the body of Christ, or one gift of the Spirit above another.

We believe that the church is a body of which Jesus is the head. Thus it is not a democracy to be run by the will of its members but is to conduct its temporal as well as its spiritual business in strict accordance to the word of God.

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## CODE OF CONDUCT AND DRESS FOR ALL STUDENTS

### CONDUCT

- Consumption of alcoholic beverages, tobacco products or illegal drugs at any time during enrollment will result in immediate dismissal.
- Sexual misconduct of any kind at any time during enrollment will result in immediate dismissal.
- Attendance at movies or theatre performances containing profanity or nudity will result in immediate dismissal.
- Failure to fully meet financial obligations both in and out of the church will be grounds for immediate dismissal.
- Forsaking and / or undermining those items contained the in doctrinal statement will be grounds for immediate dismissal.
- Exams and grades will not be given to those who are absent from classes unless consent for absence has been obtained from the faculty.

### DRESS

Men shall wear shirts with sleeves at all times. If short trousers are worn for work or athletic activities they will be at or below the knee when in a sitting position. No shirts or caps with unwholesome slogans or pictures or advertising unwholesome products will be worn. No jewelry requiring the piercing of the body will be worn. Under garments will be fully covered at all times.

Ladies shall wear dresses or blouses and skirts. These must be at or below the knee when in a sitting position. Culottes may be worn for work or athletic activities provided they are at or below the knee when in a sitting position. Long shorts are not culottes. No shirts or caps with unwholesome slogans or pictures or advertising unwholesome products will be worn. Under garments will be fully covered at all times.

APPLICATION FOR ENROLLMENT IN  
**THE DELAND SCHOOL OF THE BIBLE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Church: \_\_\_\_\_

Pastor's name: \_\_\_\_\_

Pastor's telephone: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Married \_\_\_\_\_ Single \_\_\_\_\_ Have been divorced \_\_\_\_\_

Year and semester you desire to begin classes: \_\_\_\_\_

My signature below attests to the fact that, 1.) I have read and am in full agreement with the statement of doctrine of THE BIBLE Baptist Church of Deland, 2.) I have read and will abide by the code of conduct and dress of The Deland School of THE BIBLE for the duration of my enrollment, 3.) I understand that public and house to house evangelism are included in my course of study, 4.) I understand that my housing and meals are my responsibility, 5.) all of the information provided above is true and accurate.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

# The Deland School of THE BIBLE

Hello Pastor.

We would appreciate your taking the time to answer a few questions for us regarding \_\_\_\_\_ who has made application to attend our Bible school.

Thank you so much for your time.

1. Is the applicant a member, in good standing, of your church?
2. How long has the applicant been with you?
3. To your knowledge, does the applicant have a good Christian testimony?
4. Has this individual ever been a source of strife or conflict within the church? Has he/she ever led others in rebellion or engaged in an uprising within the church? If yes, please explain.
5. Has the applicant shown a willingness to be of help and blessing to you and others within the church?
6. Does the applicant have outstanding debts to members of the church or in the community?
7. Does the applicant have a strong family life and does he provide materially and spiritually for members of his / her household?
8. Is there any reason why you would need to warn us against admitting this individual to our school?

# The Deland School of THE BIBLE

Please answer the following questions and return with your application.

1. Are you a born again Christian?
2. Do you believe the Authorized KJ Version to be the perfect word of God?
3. Are you a member in good standing of a local church? If yes, what church. If not explain why.
4. In what activities of this church do you faithfully participate?
5. Do you use tobacco products or narcotics (includes non-medical drugs supplied legally).
6. Do you have any outstanding debts? Have you ever used bankruptcy to avoid paying your debts? If yes to either, what steps are you taking to pay these obligations in full?
7. If you are married, is your spouse supportive of your attending DSB?
8. What are your goals in the Christian life?
9. How will attending DSB help you meet them?
10. Have you ever been asked to leave a local church or left under such circumstances as would prevent you from returning? If yes, explain.